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But
GODLINESS
WITH
CONTENTMENT
IS
great gain

1 Timothy 6:6

Learning to be

Content



Moment

The General Conference Youth Council

Venue: Port Dickson Methodist Centre

Date: 24-27 June 2017



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PRAYER UNITED

ASEAN YEAR OF JUBILEE 2017

ASEAN celebrates its 50th anniversary on August 8, 2017. Formed in 1967, ASEAN, the acronym for the Association of South East Asian Nations, is made up of 10 member nations and 1 observer, Timor Leste. In this Year of Jubilee, let us proclaim and declare over this region:

"For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea."

- Habakkuk 2:14 (ESV)

Prayer Focus

Malaysia 60th Merdeka

On August 31, 2017, Malaysia celebrates her 60th Merdeka Day. We give thanks for the peace and prosperity bestowed upon our nation since independence. Let us continue to pray that **the welfare of all citizens of our nation** may be established, built on God's foundation of justice, righteousness and truth; that the poor, the migrants, and the vulnerable will find refuge and safety here.

Malaysia Day of Prayer 2017

MDOP 2017 on Malaysia Day, September 16, 2017

Pray for the upcoming day of prayer for the nation as churches come together in unity in fasting and prayer, culminating in the MDOP 2017 celebration. Pray for more churches in cities and towns to lift up prayer to seek the peace of the land.

National and State Elections

Righteous Men and Women to be Nominated in Upcoming National (GE14) and State Elections

Pray for men and women of integrity and good character, with a calling to serve the people, to be nominated as candidates for the upcoming GE14 national and state elections. Pray for civility, respect and peace in the run up to elections.

Praying for ASEAN

"...to proclaim the year of the Lord's favour."

- Luke 4:19 (ESV)

In this month of August, let us pledge to pray for one ASEAN nation a day over the next 31 days, beginning and ending with Malaysia.

Let us pray for the following:

- God's Kingdom to come, and His will be done in this region, establishing peace, prosperity and righteous rule over the peoples of this region, where the poor, the migrants and the vulnerable be provided for, and debts forgiven;
- That God will build for Himself a loving, generous and united church at the forefront of social holiness, to boldly proclaim God's Word and bring healing to broken societies, leading the nations in overcoming racial, cultural, societal and regional barriers, to bring hope and salvation for the little, the least, the last, the lame and the lost;
- That God will raise 100 workers from Malaysia to be sent out to the region, echoing John Wesley's prayer, *"Give me one hundred preachers who fear nothing but sin, and desire nothing but God, and I care not a straw whether they be clergymen or laymen; such alone will shake the gates of hell and set up the kingdom of heaven on earth."*
- To raise godly rulers and leaders for every nation in the region, who will govern with wisdom and righteousness, protect the rule of law, bring about transparency and accountability, and give freedom to believe, and protect the independence of government institutions and the rule of law.
- For God's Holy Spirit to come in full power, bringing conviction of sin, renewal, restoration and healing in this year of preparation of the region for a mighty sowing ahead of a bountiful harvest.

Excerpt from PU Prayer Guide
August 2017

Learning to be Content

NIV **Philippians 4:10-13**

¹⁰ I rejoiced greatly in the Lord that at last you renewed your concern for me. Indeed, you were concerned, but you had no opportunity to show it. ¹¹ I am not saying this because I am in need, for I have learned to be content whatever the circumstances. ¹² I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. ¹³ I can do all this through him who gives me strength.

What comes to a person's mind when the word 'contentment' is uttered?

I may not know how contentment is understood by every person but generally I suspect that most would come up with some variations of the idea that contentment is 'having everything you want'.

In the English dictionary, the word 'being content' means 'being in a state of peaceful happiness'. It also has the synonym of 'being satisfied or pleased'.

As we read in Philippians chapter 4:11-13, Paul's definition of contentment is far broader than the definition above. It deals with much more than just being in a temporal state but also with all of life itself.

If you look at the world's definition of being content, the pathway to being content is through wealth, power, status, position and pleasure.

Some years back, I witnessed how a young man in my church saved all his pocket money in order to be ready to upgrade his Nokia handphone when a new release was announced. When Apple launched a new iPhone, he would spend time queuing up in front of the Machines store just to ensure that he was among the first to own the new iPhone. Today, as soon as a new gadget or accessory is released into the market, you can be assured that many will be tempted to own it. When I observed this young man, I really couldn't understand how this cycle of purchasing new gadgets could make him contented.

Personally as I grew up in the family of seven siblings. We always heard our parents use this simple phrase to describe contentment - 'If you compare with those who have more, you will find inadequacies but if you compare with those who have less, there will always be a surplus'. My late father was a successful businessman and I am convinced what he shared with us was relevant as he was a man of vision in business and was so successful as an entrepreneur. This philosophy of contentment led him throughout his life. Of course, as a Christian himself, he also attributed his success in business to the blessings and grace from the Lord.

Advertising agencies thrive on our sense of discontentment. In fact it always highlights our lack to create our desire for a

solution that would make us happy and contented. These advertisements often inform of new features in their products, emphasizing how life would be so much easier if we have them. They often make us feel that without these products we are unable to live contentedly. Unknowingly, it certainly drives us to search for contentment through these discontentments.

In the materialistic world today, people are constantly being pressured to keep up with the trends by staying in the latest style through being constantly pressured to obtain more things and higher standards of living.

There is a story that I vividly remember. I am sure those who are of the same age as me would have surely followed this story well. In the late 70s, if you had happened to do window shopping at Jaya Supermarket, you would have seen a signage bearing the words "Barclays card" or "American Express" on the entrance doors. We were all naïve at that time especially me growing up in a small town. I thought that with these cards you could buy a lot of things without having to pay cash. Later, when I completed my studies and came back from the United Kingdom in 1981, I was so eager to apply for the American Express Gold Card. When my application was successful I felt that was the measurement in terms of success as a businessman or professional. Today, when I look back, I now know the card was meaningless.

If we desire the worldly way of searching for contentment, we will never find it. Putting our hope in things keeps us thirsty. Worldly possession, will only give temporary satisfaction which is short lived. Sadly, it usually result in more discontentment.

By contrast the apostle Paul presented a total opposite pathway to contentment.

In Verse 12, he writes "I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want."

When I read this verse, I observed that Paul was a very practical person and very hands-on. He had gone through difficult times and happy times while serving. Through all the circumstances of his life he learnt to be genuinely content.

Therefore, it is necessary for us to learn from the examples of Paul. We are not born content and our natural spirit is to strive for more. Through the many challenges of life, we are given the opportunity to experience many things. These experiences expose us to the lessons for life. Today it is quite common to see the new generation taking a lackadissical attitude in learning. When I read this portion of the scripture, it reminds me of what my parents always taught me when I was growing up. They always encouraged me to work hard and be diligent. They always told me to ‘taste the bitter part first then taste the sweet part’.

Paul’s main lesson in this passage was not to develop an attitude of not wanting to work hard. Learning to be content is his main focus in this passage.

The apostle Paul goes further from explaining about how he experienced contentment but also taught us about what it means to be contented. The process of learning this is to learn a new definition of contentment. Contentment is not having all that you want. True contentment is satisfaction with all that we have recognising that they are God’s provisions for us.

We notice that Paul states clearly that poverty and wealth are equally regarded as trials. This lesson is not a common perspective, but again something that must be learned. We are naturally inclined to view poverty as a severe trial, and abundance as a great blessing. We continually seek after a state in which we can have everything we want. This indicates that we really don’t know how to define contentment. It is not satisfying all our wants.

I like to share an example of a mission ministry I have encountered. There is a drug rehabilitation centre called ‘Vineyard Keeper’ in the town of Chemor near Ipoh. They provide aid to drug addicts, showing them the love of Christ and providing them with their needs. Their ministry involves feeding drug addicts on the streets as far as the town of Bagan Serai. Through this they can reach out to these drug addicts and bring them back to the rehabilitation centre. The success rate of rehabilitating these drug addicts have been very good. They follow a very systematic program from the Christian’s perspective with the Word of God as the centre of the whole program. Some of the inmates even went to bible school for theological training and returned to work in the centre. Some were happily married after they left the centre and started a new life totally.

Every time when I spoke to the brother who managed this centre, I was always curious on how he managed to meet the financial obligations of the centre. His answer to me was, ‘Brother, though we are always in need of finances, through God’s grace, we always manage to survive’. His reply always encourages me, just like what Paul experienced that whether he was in difficult times or in good times, he learnt to be content.

Let’s ponder the following questions:

Why do we always complain and get so distressed when we are under pressure?

Why do we hunger after abundance, luxury, ease and comfort?

Are we always thinking that we expect God to arrange everything in the universe to suit our personal desires? Usually this is one of the main reasons why we get upset when things do not quite work out the way we would like them to.

Paul’s contentment is based on a person, Jesus Christ. He calls us to have a relationship with Jesus Christ. This allows us to have confidence in God.

Through our relationship with Jesus Christ. Paul teaches us the source of contentment. For Paul, instead of power and wealth, Jesus Christ is our source of contentment. Our confidence is in Jesus.

“I can do all things through him who gives me strength.” (Philippians 4:13)

I can do all things through Christ who strengthens me - that’s the secret of being satisfied in every circumstance. If you are unwilling to learn the secret, you certainly will not be enjoying the contentment.

By Mr Tan Swee Ann
GC Executive Secretary

“Carrying On the Legacy”

The General Conference Youth Convention was held from the 24th to the 27th of June 2017 at the Port Dickson Methodist Centre. It was attended by 185 youths from all Annual and Mission conferences. In this conference we had the Tamil, Chinese, Iban, Kadazan, Sengoi, Kayan, Rungus, Orang Sungai and Bidayuh participants. Truly indeed we were blessed as this convention was truly represented by most peoples of our land Malaysia.

The theme of the convention was “Carrying on the Legacy”. Through this theme, the emphasis was on passing on the heritage of our church to our youth – helping them understand, realize and carry on the work of the Methodist in Malaysia for our Lord and our nation.

Bishop Dr. Ong Hwai Teik was the main theme speaker for the Convention. It was truly a blessing for the participants when the Bishop of the Methodist church himself explained what it means to be a Methodist and then made the call for our young Methodists to receive and embrace our legacy for their future. Bishop Ong divided his talks into 3 sections namely LIVING BY GOD’S UNCHANGING SOVEREIGN GRACE, LIVING BY THE POWER OF COMMUNITY and LIVING BY THE BIBLICAL WORLD VIEW. Through this sharing, he called on the youth to receive what Christ has entrusted to us through the Word of God and the church, personally, corporately through the church and for the benefit of the world. These talks were indeed helpful for our young people. Many heard the themes “Prevenient Grace”, the “Community of God” and “The World as my Parish” clearly and loudly as the distinctive and heritage they were receiving through our church.

In the evenings we had Mr. Anthony



Row, Secretary of the Methodist Church in Malaysia and President Tie King Tai, from the Sarawak Chinese Annual Conference break down our theme to how it would impact us as peoples of Malaysia. Through these talks the young people were challenged to live lives that would transform our nation through scripturally holy living.

Being a youth convention, there were also sessions where our youths were called to respond by looking at ourselves from the inside and the outside. These sessions were led by Ms. Chrisanne Chin and Michael William. These sessions focused on the multicultural and historical mix of Christians in our country. The youths were called to discover their strengths, weaknesses, challenges and opportunities and how these could be used for our church, society and nation.

What was unique of this convention compared to the previous GCYC conventions was the huge participation of the Bumiputera youths from our churches. Apart from the traditional participation from the Sarawak Iban Annual Conference (SIAC) and the Persidangan Misi Sengoi (PMSM) youths, the GC Youth Convention welcomed participation from the BM ministries of the Sarawak Chinese Annual Conference (SCAC) and the

Sabah Provisional Annual Conference (SPAC). It was truly uplifting when we heard stories that were shared formally in the conference and informally at free times during the conference. The conference also had a time for prayer for all our Bumiputera brothers and sisters as they face many challenges of faith in their lives.

The conference ended with Bishop Ong and the pastors present leading everyone in a time of Holy Communion. This signified our unity with the Lord and with each other as the youths received the call of carrying on the legacy of our Methodist church in their churches, society and nation.

By Mr Michael William
Executive Youth Director





Devotion

One Year at the Cross Devotional by Chris Tiegreen

Mature

Division has done more to hide Christ from the view of men than all the infidelity that has ever been spoken.
(George MacDonald)

IN WORD: As long as human beings have recorded their own history, stories of utopia have been dreamed of and written down. World literature has ample specimens of utopian visions, whether it takes the form of heaven, nirvana, paradise, or any other abstract desire. In our hearts, we know something is wrong. Also in our hearts, we dream of things being made right.

But for a lost world to *crave* the Kingdom of God specifically, it must once in a while see the Kingdom of God specifically. Utopian speculations don't instill confidence in anyone. We know that the world groans for redemption (Romans 8:22), but there are few specifics to its groaning. Those who are lost know only that something is wrong; they don't have a clear picture of what is right.

That's the role of the church—to demonstrate what's right and to tell it truthfully. We are to give the world snapshots of its desired destination: the Kingdom of

God. Our transparent, honest love for one another and the genuine unity it engenders are to witness to a God of peace who has the power to reconcile diverse people to Himself and to each other. We alone can replace the world's utopian speculations with a visible basis for faith. But in order to do so, we need to be people of truth and love. That means complete honesty and unwavering compassion, both at the same time.

IN DEED: That's a hard line to walk. We sometimes think honesty is too brutal to be loving, or that love precludes the painful truth. But the Spirit of God has modeled the balance for us: He painfully convicts us of sin while warmly welcoming us into His fellowship.

We are to follow the model. An integrity-starved world isn't used to that kind of fellowship, but it's always appealing. So exemplify it. Let your fellowship be transparent, honest, and uncompromisingly loving. That kind of mature unity is one of the clearest gospel witnesses the world can see.

Speaking the truth in love, we will in all things grow up into him who is the Head, that is, Christ.

Ephesians 4:15

DEVOTION

Indigenous Ministry Task Force (IMTF) Conference 2017



The Methodist Church in Malaysia organized its first Indigenous Ministry Task Force (IMTF) 2017 conference. All the annual, provisional and mission conferences met together to share, discuss and plan ahead for the ministries to be carried out amongst the indigenous peoples of Malaysia.

There were 91 participants who met at the KL Wesley Methodist Church from the 21st to the 22nd of July 2017. The conference began with President Tie King Tai exhorting all the participants to see the mission field as God's mission field and the church as His partners. Each of the 7 conferences shared its experiences, challenges and ministries in the field. As each annual conference shared, the participants began to understand the ministry in greater detail which led to valuable insight on their own ministries. Everyone was also then called to pray for each other after each conference shared.

We had 3 invited speakers to this conference as well. They were Pastor Hashin who ministers amongst the Temuan peoples in Selangor, Pastor Ting Leh Nah who ministers amongst the indigenous peoples along the Rejang basin and Pastor

Esther Golingi who ministers in Sabah through Perhimpunan Anak Negeri (PAN). All of our invited speakers were missionaries in the field. Their experiences gave rich input to our participants.

As the conference drew to its close, all the conference participants grouped together to discuss their thoughts and suggested plans for the new quadrennium. Each conference was asked to share its priorities for ministry so as to give a big picture of the indigenous ministry for the Methodist Church in Malaysia.

Truly God is at work in Malaysia and as Jesus exhorted us, we are called to make disciples of every ethnic group for His glory and for the blessings of our nation.

By Mr Michael William
Executive Youth Director

WMS Teacher Conference

held in Port Dickson on the 29 June - 1 July 2017

The theme of the Teacher Conference was **Wesley Methodist Schools provide Education with Excellence**. All the academic staff from all our Wesley Methodist Schools and trainers, around 176 persons gathered together for a time of learning, sharing and bonding together. There were 3 plenary speakers and 9 subject trainers. The speakers were Bishop Dr Ong Hwai Teik, Dr Esther Daniel, and Ms Jenny Qua. The trainers according to their subject options are Jenny Qua – Management to Principals and Vice Principals, Dr Cheah Ui Hock – Mathematics, Winston Kao – Science, Mr Sundarappadian – BM, Datin Caroline Yong – English, Tan Teck Seng – Sejarah, Dr Esther – Creating Effective Learning Environment and Mdm Premi – Primary school and Ms Low Mai Keok – Physical Education.

Bishop Dr Ong Hwai Teik gave the Opening Address on 'Above and Beyond'. His message emphasized how teachers impact the lives of the students they teach and that there will be times when they need to go Above & Beyond the normal call of duty. The teacher needs to be authentic on the inside, having integrity in moral character, principled in actions, trustworthy in dealings and accountable at all times. The teachers can do so if they are transformed on the inside. He encouraged the teachers with this "What you are is God's gift to you. What you make of yourself is your gift to God".

Dr Esther Daniel's presentation was to help the teacher to discover himself/herself as a teacher and to develop his/her own teaching philosophy. She was able to lead the teachers to achieve her objectives by getting them to discuss and share in groups such questions like



"Why do I love teaching?", "What is the essence of the subjects that they teach?"

Ms Jenny Qua presented the closing talk on "Who are we?" She shared the history of Methodist schools in Malaysia and the significance, privilege and legacy of a teacher. She expounded on the identity of a teacher by using the acronym of **TEACHER**. In short, a Methodist teacher is one who is *Trusted* by MCOE and the school to touch the lives of students. He or she is to *Educate* a child to want to learn, he or she is *Authorised* to guide and to correct a child, to *Challenge* their appetite to do their best, to *Help* each child knowing that they are precious, and to *Enlarge* their dreams and ambitions and must know that he or she is *Raised* by God for such an honourable duty. In all these, a Methodist teacher must practise the four core values of God-centredness, respect for life, integrity and excellence with humility.

The trainers imparted their expertise by leading the teachers in their groups to improve their knowledge and skills to deliver an effective classroom teaching. Besides this, we had game time and a

talent night where the teachers also showed their hidden talents in singing, dancing and drama. It was a time of fun and making friends. We also took a session to carry out a retirement service for Madam Chia Loy Tian as she ended her seven and half years' service as principal of WMSKL International on the 30th June 2017. 29 teachers who have been serving in WMS for over 10 years, 20 years and even 25 years and above were each awarded a certificate of appreciation and a small gift.

We thank God for this WMS Teacher Conference where the teachers were able to come together for a time of learning, bonding and sharing. It was a meaningful and profitable time together and it was wonderful to see teachers-young and old, different ethnic groups bound together by the same desire to pursue excellence in their teaching for future generations.

Reported by Phoon Yoke Meng

第七届乐龄营

报道/摄影：黄珍琳

6月13至15日，年会乐龄团契在怡保近打河畔酒店举办第七届乐龄营（主题：岁月流逝，恩典添增），共有五百三十人出席。嘉宾有王怀德会督（博士）伉俪、郭汉成会长（博士）伉俪、莫泽川牧师伉俪、马来西亚三一年议会代表——杜金明弟兄和印尼雅加达卫理公会以马内利堂的十九人。

13日下午三时，郭会长以“人生如梦”为开幕礼讲题。他以<诗篇>90篇引导大家思考人生长短和自己的身份。他说，人的一生，看似漫长，却如花草般短暂、脆弱，也饱受罪恶困扰；而神看千年如一日。原来，生命的重点在于意义，人要以智慧的心（诗90：12），活出神的荣耀和作为。

节目延迟近一小时。至下午五时，黄约辉牧师在专题一“圆满，生死两相安”（创50：22-26）中，以约瑟为例（创50：26；出13：19；书24：32），阐释人应当如何处理生活和死亡；其要点有五——人生如旅客、人生的长与短、正视死亡的过程、妥善安排身后事、相信神的看顾。黄牧师鼓励乐龄者要活在当下，同时享受与神同在的日子。

翌日早晨，莫泽川牧师积极配合和赞扬大会所定的主题。他认同，神的恩典会随着人因岁月的流逝而增加。他以神拣选亚伯拉罕（书24：2；创12：1）和摩西（诗116：15；约1：1）为例，指出人生每个阶段皆有神赋予的意义（提后4：6-8）、每个年龄阶段都为神所用。神按着自己的时间，拣选和将信仰传给年长的亚伯拉罕和摩西。由此可知，乐龄，不是人生最后的周期；乐龄，是神在计划中给予人的周期之一。

据杨锤禄教区长对专题二“人生下半场 活得更精彩”的阐述，人生可分为三个阶段：一至二十岁、二十至六十岁、六十岁以后；当人意识到不愿再过被动的人生时，就可主动过下半场的人生。若信徒在“old”之前，加上“G”（God），就能成就“Gold”，故，老年人是灵命成熟的黄金时期、开花结果的黄金季节、影响后辈的黄金时机（箴20：29）；教会要乐于向乐龄者布道、关怀教会的年长者、为他们提供服侍与作见证的平台。

大会特邀我国卫理公会会督——王怀德牧师担任专题三“合神心意的人”（诗51：1-13）的讲员，他引述<撒母耳记下>11章1节至12章25节的经文时，指明信徒追随属灵高峰之际，便会面对各种试探。会督说：“若我们作应当作的事，就不易落入试探。”经文反映大卫王面对试探，跌入罪的网罗，仍称他为“合神心意的人”，究其原因，是因他犯错时，仍看重自己与神的亲密关系。会督藉此鼓励信徒时时向神忏悔、支取力量，靠神大能而活。

15日早上八时，莫牧师在主题“活出‘耶和华神我的牧者’的人生观”里表示，乐龄者活出<诗篇>23篇的人生观要点有四：一、确认耶和华为牧者；二、相信祂、依靠祂；三、活出信仰，行出公义——祝福后代；四、岁月流逝，恩典添增。牧师鼓励会众当个受尊重的可爱长者，接受退休生活、学习作十一奉献、扶持幼辈、学习心胸宽大、学习祷告、读经亲近神。

汤文升牧师在专题四“乐龄在教会扮演的角色”中提及，五十五岁及以上者，可参与的教会事工，包括执事会（领导层）、团契、查经祷告会、探访事工、生活营等等。汤牧师也在现场高歌数首，让听众饱享耳福。

精彩的歌唱与舞蹈比赛，皆在两个晚上进行。参赛者们无惧舞台压力，浑身解数为神献上最好的演出，赢来全场热烈的掌声。此外，代表大会议决：下一届乐龄营在2018年6月开幕；代表大会，定于2020年进行。

营会安排会众在营会第二天下午，在怡保市区和近郊游玩，即打扪高晶柚子园、昆仑浪休闲公园和二奶巷。

打扪高晶柚子园是怡保著名的柚子盛产之地，据工作人员介绍，其柚子树高龄达四十年之久。听着工作人员介绍柚子的各种好处，一伙人便带着一颗颗甜美、饱满的柚子和相关礼品，满载而归。群山环绕的昆仑浪，曾是废弃的矿湖，大伙在水面上乘船，欣赏怡人景色。初见“昆仑山”，犹如世外桃源，游客被眼前的山和湖深深迷住。湖的另一边是一座小公园，有数间传统的马来高脚屋和养着几只动物，供人观赏。窄小的二奶巷，有几间小吃店和礼品店，游客络绎不绝。

大会即将结束，王昆和教区长列出<诗篇>92篇12至15节，呼吁会众回去后，要继续为神发光当盐。他强调，无论处于任何年龄层，都须明了自己的人生方向，以喜乐、盼望，过充实的生活。简言之，信徒不要失去热忱、目标和上帝托付给个人的呼召，即使年老（提后4：7；诗92：14），生命仍可常青。

午间，郭会长率众作祷；大家用餐后，散会。

歌唱比赛获奖名单（二十二位参赛者）

冠军	张和平（雅加达以马内利堂）
亚军	赖带华（甲洞堂）
季军	曾救恩（八达灵新市堂）
安慰奖	李彩清（怡保堂）、黄亚生（福建堂）、黄彩玲（安顺堂）、李景兰（甲洞堂）、郑国芬（巴生堂）、胡秀珍（美佳堂）

舞蹈比赛获奖名单（五组）	
冠军	麻坡堂
亚军	麻坡堂
季军	雅加达以马内利堂
安慰奖	芙蓉堂、武敦堂

2018-2020年度乐龄团契新届职员名单

会长： 黄松生（甲洞堂）
 副会长： 黄永顺（广东堂）
 文书： 尤培琼（麻坡堂）
 财政： 黄金兰（怡保堂）
 委员： 黄玉婵（武敦堂）、张金祥（芙蓉堂）、
 高仁双（甲洞堂）、张国灵（安顺堂）



莫泽川牧师



杨锺祿教区长



饶家发牧师（右）担任王怀德会督的翻译员



年会乐龄团契的黄松生会长（左），将营会当天所收的奉献，赠予马来西亚神学院，郭会长代领。



年会乐龄团契新届
 (2018-2020) 职员



HOPE METHODIST VOCATIONAL CENTRE

Lot No. 8686, Jalan Lin Chen Mei, 32000 Sitiawan, Perak, Malaysia.
(Next to SMK Methodist ACS)

*"Giving Hope through Technical & Vocational
Training for Gainful Employment"*

HMVC Set Up Goals

- Continue the ongoing 125-year mission of the Methodist Church - giving hope to youth through academic and vocational education.
- Train and equip students with practical vocational skills to meet market demands in Malaysia.
- Empower the students to make a respectable living with hope for entrepreneurship.

Course Offered

- Installation, commissioning and maintenance service of :
 - Residential & light commercial air-conditioning system
 - Refrigeration system

Course Outline

- Fundamentals of refrigeration & air-conditioning principles
- Refrigerant handling - recovery, recycle & reclaim
- Refrigeration tools & test equipment
- Refrigeration piping Installation
- Single & 3 phase motor starters
- Quality installation of air-conditioning units
- Testing & commissioning
- Standard service & maintenance
- Trouble shooting
- Entrepreneurship skill



Course Details

- 1-year course (2nd Oct 2017 - 28th Sept 2018)
- Fully residential only
- Open to male youths 16 years and above
- Completed PMR & above

Course Fee

Registration fee: RM 500
Refundable security fee: RM500
Residential course fee: RM 12,000 (inclusive of hostel & food)
Subsidy available for deserving students

APPLICATION TO HOPE METHODIST VOCATIONAL CENTRE

Telephone No : 05 6911528

FOR MORE INFORMATION, CONTACT :

HMVC Principal : Mr. Wong Siew Loon

Hand phone : 016- 2460028

Email : office.hmvc@gmail.com





HOPE METHODIST VOCATIONAL CENTRE

Lot No. 8686, Jalan Lin Chen Mei, 32000 Sitiawan, Perak, Malaysia.
(Next to SMK Methodist ACS)

*"Giving Hope through Technical & Vocational
Training for Gainful Employment"*

Application Form for Air-Conditioning & Refrigeration Course

2nd Oct 2017 – 28th Sept 2018

(Only for male students / pemohon lelaki sahaja)

Applicant's Name: _____
Nama Pemohon

I/C NO: / No K/P: _____

Birthdate / *Tarikh Lahir*: _____ Age / *Umur*: _____

School / *Sekolah* : Yes / *Ya* No / *Tidak*

Education level / *Tahap pelajaran* : PMR SPM

(Submit last school exam results / *Sertakan keputusan peperiksaan yang terakhir*)

Family / *Keluarga*

Father's Name / *Nama Bapa*: _____

Mother's Name / *Nama Ibu*: _____

Guardian's Name / *Nama Penjaga*: _____

No. of brothers & sisters: _____
(exclude applicant)
Bilangan adik-beradik (tidak termasuk pemohon)
(tidak termasuk pemohon)

No. of brothers & sisters working: _____
(exclude applicant)
Bilangan adik-beradik berkerja
(tidak termasuk pemohon)

Position in family: _____
Kedudukan dalam keluarga

House: Self-owned Rental
Rumah: Sendiri Sewa

Father's occupation: _____
Pekerjaan bapa

Monthly Income: _____
Pendapatan sebulan

Guardian occupation: _____
Pekerjaan Penjaga

Monthly Income: _____
Pendapatan Sebulan

Mother's occupation: _____
Pekerjaan Ibu

Monthly Income: _____
Pendapatan sebulan

Home Address: _____
Alamat Rumah:

House Telephone / *Tel Rumah* _____

Hand Phone / *Tel Bimbit* : _____

Email address/ *Alamat email* : _____

The Romance of China's Rulers

By Christian Advocate

The caring and sharing of just one person with a little Chinese boy, several years ago, resulted in the following tremendously momentous events of which "Eternity alone can disclose the ultimate issue."

A little Chinese girl, in 1880, entered a Christian mission school in Shanghai. This mission school was established and supported by Americans. In this very year a rollicking harum-scarum Chinese boy, whose name was Charlie Soong, came to Wilmington, N.C., on the United States cutter *Colfax*. The captain of the *Colfax*, Charles Jones, became very much interested in the Chinese youth.

Captain Jones found a home for the boy with some Christian friends, and young Soong became a Christian. A Methodist minister was instrumental in interesting the great philanthropist, General Julian S. Carr, of Durham, N.C., in Charlie Soong. General Carr took the boy into his home and became very much attached to him. Charlie developed into an earnest student and a splendid Christian. General Carr sent him through Trinity College (now Duke University), also giving him the course in theology at Vanderbilt University.

When we remember that only one out of every nine adults in China can read, and about 50,000,000 Chinese children in school age are not even in school, we may understand how fortunate was Charlie Soong, who fulfilled every expectation of the one who "cared" for him and "shared" with him. With this splendid Western education and knowledge of American business, Charlie Soong returned to China.

Arriving in China, he became a tea-

cher of English and theology, a Southern Methodist missionary, a Y.M.C.A. organizer, and a printer of Bibles, and later engaged in several other kinds of business from which he amassed an enormous fortune and became one of China's wealthiest men. Young Soong met the girl who had entered the mission school in Shanghai, and who had also become a Christian. They were married. Among the children born to them were three girls, Ching-ling, Eling, and Mei-ling. Born in a Christian Chinese home, they were not considered "worthless girl babies."

Between 1908 and 1915, Dr. W. N. Ainsworth, president of Wesleyan College, a Methodist college for women in Macon, GA., received these three girls as students. Ching-ling, the eldest, after graduating from Wesleyan, returned to China and married Dr. Sun Yat Sen, who became the first president of the Chinese Republic, and who has been called "The George Washington of the Chinese Republic."

Eling, the second daughter, also graduated from Wesleyan College, and later married Dr. Kung, Minister of Commerce and Industry in the Government.

Mei-ling, the youngest, who came over last, was three years at Wesleyan.

The two sisters, having returned to China, left Mei-ling a little homesick. A brother entered an Eastern college, so Mei-ling came to Wellesley to be near him. From Wellesley she graduated. Returning to China, Mei-ling married General Chiang Kai-shek, who is now leading China's defense against Japan. The Japanese promise to behead him, if he is captured.

When Dr. W. N. Ainsworth, former president of Wesleyan, was ordained bishop in the Southern Methodist Conference, he was sent to China. Mei-ling and President Chiang Kai-shek were at their summer home. They sent an auto over two hundred miles to bring the bishop for a visit. Upon leaving, he told Mei-ling how glad he was to see her so happily married, to which she replied, "Only one thing, Bishop, is needed to complete my happiness."

"And that?" asked the Bishop. "I am praying," she replied, "that my husband will become a Christian."

On October 23, 1930, Chiang Kai-shek, the president of China, became a Christian and was baptized in the Southern Methodist Church in Shanghai. The message to Bishop Ainsworth was, that under the influence of his Christian wife, he had "Come to feel the need of a God such as Jesus Christ."

General Carr, we pay tribute to your memory, for the Christian home from whence these Christian Chinese girls came, was the result your "caring and sharing." The influence of Charles Soong's three daughters may be instrumental in shaping the destiny of nearly 500,000,000 persons.

The Malaysia Message

Vol. 48 No. 6

June 1938



WESLEY METHODIST SCHOOL

ACADEMIC EXCELLENCE... TRANSFORMING LIVES

BE AN ACE STUDENT

Academics

Character

Extra-curricular



Since the pioneering spirit of early missionaries in Malaysia, setting-up mission schools in 1891, thousands of lives have become beneficiaries of Methodist Education for 125 years. Wesley Methodist School, a not-for-profit institution has become a name synonymous for Academic Excellence and Transforming Lives with

its exceptional all-rounded education based on a Christian Mission School ethos. Wesley Methodist School (International) offers Cambridge IGCSE – the equivalent of the National Curriculum of England, while the Wesley Methodist School (Private) offers the Malaysian National Curriculum – **Dual Language Programme (DLP)***.

We pride ourselves on providing a “Methodist school environment” that is second to none, our students embracing these four Core Values of learning:

- God-centredness.
- Respect for Life.
- Integrity.
- Excellence with Humility.

For more info on Wesley Methodist Schools (International and Private), log on to www.wms.edu.my or call the following tel. nos.

Wesley Methodist Schools (International) offering IGCSE

- Kuala Lumpur **03 4041 6470** • Ipoh **05 2545 122**
- Penang **016 4110 202** (opening September 2018)

Wesley Methodist Schools (Private) offering dual language programme (DLP) leading to SPM

- Klang **03 3371 8852** • Seremban **06 7620 068**
- Melaka **06 2849 025**
- Bandar Seri Coalfields, Sg. Buloh **03 7956 5310** (opening 2019)

METHODIST COUNCIL OF EDUCATION (H.Q.) | www.mcoe.edu.my

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Distinction & MCKL Book Prize



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Iowa State University
on Cardinal Level International Merit
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Purdue University



Ng Ka Wai
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University of Central Missouri



Ng Wei Yee
International Business
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on Provost's Scholarship
and Financial Aid



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Psychology
Messiah College
on Provost's Scholarship
and Financial Aid



Sara Ong Jia Wei
Biomedical Engineering
University of Minnesota - Twin
Cities



Mervin Lim Xuyang
Chemical Engineering
Tennessee Technological University
on Multinational Scholarship
& Merit Scholarship



Nicholas Chai Jui Yang
Psychology
Kent State University



Joey Lim
Communication Sciences and Disorders
University of Wisconsin - Eau Claire
on International Student Scholarship
and Nazneen & Saleem Chida Memorial
International Scholarship



Yip Ze Liang
Management - Entrepreneurship
University of Wisconsin - Eau Claire
on International Student Scholarship



Brandon Lee Shun Zhang
Computer Science
Wichita State University
on New Student Scholarship
Award



Cheam Kim Huat
Computer Science
Drake University
on Presidential Transfer Award

Name	Major	University Placement	Scholarship
Ethan Wong Weng Mun	Computer & Information Science	Messiah College	Messiah College Scholarship
Abigail Poh Ching Ern	Psychology	Messiah College	Provost's Scholarship & Financial Aid
Chin Li Sun	Environmental Science & Psychology	Tennessee Technological University	Multinational Scholarship & Merit Scholarship
Cheah Lerk Xue	Business Finance	University of Wisconsin - Eau Claire	International Student Scholarship
Leong Kai Xiang	Information Systems	University of Wisconsin - Eau Claire	International Student Scholarship
Lim You Rong	Mechanical Engineering	Iowa State University	
Chong Kitli Joy	Marketing	University of Central Oklahoma	
Tey Chee Hornq	Electrical Engineering	University of Minnesota - Twin Cities	



... and many more

2018 Intakes

- American Degree Transfer Program
KPT/JPS(A04447)03/19
January, April & August
- Dip. in Early Childhood Education
KPT/JPS(A5668)12/19
April & August
- Cambridge A Level
KPT/JPS(A9208)07/18
January, March & July
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KPT/JPS(A9207)07/18
January & August
- Certified Accounting Technician
KPT/JPS(A9696)01/19
January, March & July
- ACCA Qualification
KPT/JPS(A1206)06/17
January & July